Isaiah Bible Quiz

19 questions. Choose the best answer for each question. The answer key is on the last pages.

Name _____ Date _____ Score / 19

1. What sign did Isaiah give to King Ahaz?

Ⓐ The sun standing still
Ⓑ A virgin will conceive and give birth to Immanuel
Ⓒ A rainbow
Ⓓ A fleece

2. What does the name 'Immanuel' mean?

Ⓐ Prince of Peace
Ⓑ Mighty God
Ⓒ Wonderful Counselor
Ⓓ God with us

3. According to Isaiah 40, what does God do with the nations?

Ⓐ Learns from them
Ⓑ Fears them
Ⓒ Regards them as a drop in a bucket
Ⓓ Serves them

4. How does Isaiah 40 begin?

Ⓐ Judgment is coming
Ⓑ Repent and believe
Ⓒ The Lord is angry
Ⓓ Comfort, comfort my people

5. Who does God call 'my anointed' in Isaiah 45?

Ⓐ Hezekiah
Ⓑ Cyrus
Ⓒ David
Ⓓ Solomon

6. According to Isaiah 44:6, what does the Lord say about Himself?

Ⓐ I am one of many gods
Ⓑ I share power with others
Ⓒ I need help from idols
Ⓓ I am the first and I am the last; apart from me there is no God

7. What will fill the earth as the waters cover the sea?

Ⓐ Righteousness
Ⓑ Peace
Ⓒ Joy
Ⓓ Knowledge of the Lord

8. What does Isaiah 53:6 say all people have done?

Ⓐ Gone astray like sheep
Ⓑ Stayed on the right path
Ⓒ Followed God perfectly
Ⓓ Helped each other

9. What does the suffering described in Isaiah 52:13-53:12 accomplish?

Ⓐ Only sets an example
Ⓑ Nothing
Ⓒ Personal punishment only
Ⓓ Vicarious atonement - the servant bears others' sins to provide healing and peace

10. Which chapter in Isaiah contains the famous prophecy about the virgin birth of Immanuel?

Ⓐ Isaiah 11
Ⓑ Isaiah 9
Ⓒ Isaiah 53
Ⓓ Isaiah 7

11. In Isaiah, what is the significance of the 'Holy One of Israel'?

Ⓐ A reference to the city of Jerusalem
Ⓑ A name for the Messiah
Ⓒ A designation for God emphasizing His holiness
Ⓓ A title for the prophet Isaiah

12. Which Old Testament prophet is Isaiah often linked with due to similar themes?

Ⓐ Jeremiah
Ⓑ Micah
Ⓒ Ezekiel
Ⓓ Daniel

13. Why does God call the pagan king Cyrus 'my anointed' (Isaiah 45:1)?

Ⓐ God uses even pagan rulers to accomplish His redemptive purposes
Ⓑ All kings are anointed
Ⓒ Cyrus was perfect
Ⓓ Cyrus worshiped God

14. What geographical location is associated with the 'Mountain of the Lord' in Isaiah?

Ⓐ Mount Sinai
Ⓑ Mount Carmel
Ⓒ Mount Ararat
Ⓓ Mount Zion

15. In Isaiah 7:14, what Messianic prophecy is given?

Ⓐ The Messiah will be a suffering servant
Ⓑ The Messiah will build the temple
Ⓒ The Messiah will be born of a virgin
Ⓓ The Messiah will ride a donkey into Jerusalem

16. What does the invitation 'Come, all you who are thirsty' (Isaiah 55:1) offer?

Ⓐ Free spiritual satisfaction without payment - wine and milk without cost
Ⓑ Physical water only
Ⓒ Expensive rewards
Ⓓ Limited access

17. What does the New Exodus theme in Isaiah teach about the nature of salvation?

Ⓐ Just political liberation
Ⓑ Repetition of history
Ⓒ Symbolic language only
Ⓓ Salvation as greater deliverance than the original Exodus, including spiritual transformation

18. How does the contrast between human weakness and divine strength in Isaiah address human self-reliance?

Ⓐ Recognition of human frailty drives dependence on God's inexhaustible strength
Ⓑ Weakness doesn't matter
Ⓒ Self-reliance is encouraged
Ⓓ Humans are sufficient

19. What does Isaiah 53 describe about the suffering servant?

Ⓐ His victory over enemies
Ⓑ His return to heaven
Ⓒ His suffering and death for others' sins
Ⓓ His kingship

KINGDOM BIBLE QUIZ

Answer key: Isaiah Bible Quiz

Each answer has a short explanation and the Bible passage to read.

1. **B. A virgin will conceive and give birth to Immanuel**

Isaiah 7:14 - 'Therefore the Lord himself will give you a sign: The virgin will conceive and give birth to a son, and will call him Immanuel.'

2. **D. God with us**

Isaiah 7:14; Matthew 1:23 - 'Immanuel' means 'God with us.'

3. **C. Regards them as a drop in a bucket**

Isaiah 40:15 - 'Surely the nations are like a drop in a bucket; they are regarded as dust on the scales; he weighs the islands as though they were fine dust.'

4. **D. Comfort, comfort my people**

Isaiah 40:1 - 'Comfort, comfort my people, says your God.'

5. **B. Cyrus**

Isaiah 45:1 - 'This is what the Lord says to his anointed, to Cyrus, whose right hand I take hold of to subdue nations before him.'

6. **D. I am the first and I am the last; apart from me there is no God**

Isaiah 44:6 - 'This is what the Lord says—Israel's King and Redeemer, the Lord Almighty: I am the first and I am the last; apart from me there is no God.'

7. **D. Knowledge of the Lord**

Isaiah 11:9 - 'They will neither harm nor destroy on all my holy mountain, for the earth will be filled with the knowledge of the Lord as the waters cover the sea.'

8. **A. Gone astray like sheep**

Isaiah 53:6 - 'We all, like sheep, have gone astray, each of us has turned to our own way; and the Lord has laid on him the iniquity of us all.'

9. **D. Vicarious atonement - the servant bears others' sins to provide healing and peace**

Isaiah 53:4-6, 10-12 clearly describes substitutionary atonement where the servant bears others' iniquities to provide healing and justification.

10. **D. Isaiah 7**

Isaiah 7:14 prophesies that a virgin will conceive and give birth to Immanuel, meaning 'God with us.'

11. **C. A designation for God emphasizing His holiness**

The phrase 'Holy One of Israel' appears frequently in Isaiah, highlighting God's holiness and His special relationship with Israel (e.g., Isaiah 1:4).

12. **B. Micah**

Both Isaiah and Micah prophesy about social justice, the Messiah, and God's judgment (Micah 5:2; Isaiah 9:6).

13. **A. God uses even pagan rulers to accomplish His redemptive purposes**

Isaiah 45:1-7 - God calls Cyrus 'anointed' because He will use him to restore Israel, demonstrating God's sovereignty over all nations for redemptive purposes.

14. **D. Mount Zion**

Isaiah speaks of the mountain of the Lord's house being established on the top of the mountains, symbolizing Jerusalem and God's dwelling (Isaiah 2:2).

15. **C. The Messiah will be born of a virgin**

Isaiah 7:14 prophesies the birth of Immanuel from a virgin, fulfilled in Matthew 1:23.

16. **A. Free spiritual satisfaction without payment - wine and milk without cost**

Isaiah 55:1-2 - The invitation offers wine and milk without money or cost, representing free spiritual satisfaction from God's salvation.

17. **D. Salvation as greater deliverance than the original Exodus, including spiritual transformation**

Isaiah 43:16-21; 55:12 present a New Exodus that surpasses the original, including not just physical deliverance but comprehensive spiritual transformation.

18. **A. Recognition of human frailty drives dependence on God's inexhaustible strength**

Isaiah 40:28-31 contrasts human weakness ('even youths grow tired') with God's inexhaustible strength, encouraging dependence on divine power.

19. **C. His suffering and death for others' sins**

Isaiah 53 depicts the suffering servant who bears the sins of many and is pierced for transgressions (Isaiah 53:5-6).

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